









Campaign Finance Activity

YES ON 45. CITIZENS RIGHT TO VOTE. A COALITION TO IMPROVE TERM LIMITS SPONSORED BY FIREFIGHTERS, TEACHERS, SENIORS, RETAILER, THE CHAMBER OF COMMERCE AND THE LEAGUE OF WOMEN VOTERS. Election Cycle:

- 2001 / 2002
- 1999 / 2000 (Only contains filings after January 1st, 2000)

View Information:

(Due to the amount of data, these pages may take some time to load.)

- General Information
- Contributions Received
- Contributions Made
- Expenditures Made
- Late Contributions and Interim Filings (Prop. 34)
- Electronic Filings
- Issue Advocacy
- Paid Ballot Measure Spokespersons



This is the official name of the committee, political party, or major donor as registered with the Secretary of State.

HISTORICAL NAMES FOR THIS COMMITTEE

YES ON 45. CITIZENS RIGHT TO PETITION. SPONSORED BY FIREFIGHTERS, TEACHERS, SENIORS, RETAILERS AND THE LEAGUE OF WOMEN VOTERS

FILER ID

1239930

CURRENT STATUS

SUMMARY INFORMATION - YES ON 45. CITIZENS RIGHT TO VOTE. A COALITION TO IMPROVE TERM LIMITS SPONSORED BY FIREFIGHTERS, TEACHERS, SENIORS, RETAILER, THE CHAMBER OF COMMERCE AND THE LEAGUE OF WOMEN VOTERS. (ID# 1239930)

ACTIVE

| LAST REPORT DATE THIS SESSION | 03/01/2002 |
|--------------------------------|-------------------------|
| REPORTING PERIOD | 01/20/2002 - 02/16/2002 |
| CONTRIBUTIONS EDOM THIS DEDIOD | ¢6 175 207 7 <i>4</i> |

CONTRIBUTIONS FROM THIS PERIOD \$6,175,207.74

CONTRIBUTIONS TO DATE \$6,745,707.74

EXPENDITURES FROM THIS PERIOD \$6,318,792.12

EXPENDITURES TO DATE \$6,936,749.58

ENDING CASH \$161,824.15



Home • Site Search • Contact Us • Privacy Statement

Copyright © 2002 California Secretary of State

| YES ON 45. CITIZENS RIGHT TO VOTE. A COALITION | | | | | | |
|---|-----------|---------|-------------------------|----------------|----------|----------|
| | | | TE/ZIF EMPLOYE OCCUPA" | | | |
| DEMOCRATIC STATE CENTRAL COMMITTEE OF CAL DEMOCRATIC STATE CENTRAL COMMITTEE OF CAL LEADERS FOR AN EFFECTIVE GOVERNMENT REGENCY OUTDOOR ADVERTISING DEMOCRATIC STATE CENTRAL COMMITTEE OF CAL | SACRAME | CA / | 95814 | \$2,000,000.00 | | 1/29/02 |
| DEMOCRATIC STATE CENTRAL COMMITTEE OF CAL | SACRAME | CA / | 95814 | \$1,000,000.00 | 1/28/02 | 1/29/02 |
| LEADERS FOR AN EFFECTIVE GOVERNMENT | SACRAME | CA / | 95841 | \$300,000.00 | 1/29/02 | 1/30/02 |
| REGENCY OUTDOOR ADVERTISING | WEST HO | ICA / 9 | 90069 | \$295,000.00 | 2/22/02 | 2/23/02 |
| | | | | | 2/14/02 | 2/15/02 |
| | | | 90067 UNIVISION CHAIRMA | | 1/11/02 | 1/11/02 |
| VOTER REGISTRATION 2002 - STATE ACCOUNT | | | | \$200,000.00 | 2/14/02 | 2/15/02 |
| CALIFORNIA TEACHERS ASSOCIATION ISSUES PAC | BURLINGA | CA / | 94010 | \$200,000.00 | 2/6/02 | 2/6/02 |
| CA STATE COUNCIL OF SERVICE EMPLOYEES ISSUI | SACRAME | CA/ | 95814 | \$150,000.00 | 2/7/02 | 2/8/02 |
| CITIZENS' RIGHT TO PETITION, YES ON PROP. 45, A | MILL VALL | .CA / 9 | 94941 | \$138,000.00 | 3/8/02 | 3/8/02 |
| CA CORRECTIONAL PEACE OFFICERS ASSOCIATION | SACRAME | CA/ | 95814 | \$110,157.23 | 2/28/02 | 3/1/02 |
| CA CORRECTIONAL PEACE OFFICERS ASSOCIATION | SACRAME | CA/ | 95814 | \$110,157.23 | 2/12/02 | 2/13/02 |
| NATIVE AMERICANS AND PEACH OFFICERS INDEPE | SACRAME | CA/ | 95814 | \$109,361.30 | 2/15/02 | 2/16/02 |
| | HIGHLAND | | | \$100,000.00 | 2/19/02 | 2/19/02 |
| AMERIQUEST CAPITAL CORPORATION E & J GALLO WINERY | ORANGE | CA/ | 92868 | \$100,000.00 | 2/6/02 | 2/6/02 |
| E & J GALLO WINERY | MODESTO | CA/ | 95353 | \$100,000.00 | 1/22/02 | 1/22/02 |
| CA CORRECTIONAL PEACE OFFICERS ASSOCIATION | SACRAME | CA/ | 95814 | \$100,000.00 | 1/7/02 | 1/8/02 |
| MERCURY GENERAL CORPORATION HAIM SABAN | LOS ANGE | CA/ | 90010 | \$100,000.00 | 1/4/02 | 1/5/02 |
| HAIM SABAN | LOS ANGE | CA/ | 90024 SABAN ENBUSINES | \$100,000.00 | 12/21/01 | 12/22/01 |
| CITIZENS' RIGHT TO PETITION, YES ON PROP. 45, A | | | | \$80,000.00 | 2/15/02 | 2/15/02 |
| SOUTHERN CALIFORNIA DISTRICT COUNCIL OF CAI | | | | \$75,000.00 | 2/20/02 | 2/21/02 |
| VOTER REGISTRATION 2002 | SACRAME | CA/ | 95841 | \$75,000.00 | 11/15/01 | 11/16/01 |
| VOTER REGISTRATION 2002 STEPHEN L. BING | LOS ANGE | CA/ | 90035 SHANGRI- PRODUC | \$50,000.00 | 2/26/02 | 2/27/02 |
| POLITICAL ACTION FOR CLASSIFIED EMPLOYEES O | SACRAME | CA / | 95814 | \$50,000.00 | 2/21/02 | 2/22/02 |
| SBC COMMUNICATIONS INC. | SAN FRAN | CA / | 94105 | \$50,000.00 | 2/20/02 | 2/21/02 |
| SBC COMMUNICATIONS INC. AKT DEVELOPMENT CORPORATION | SACRAME | CA/ | 95826 | \$50,000.00 | 2/20/02 | 2/21/02 |
| THE ZENITH INSURANCE COMPANY | WOODLAN | CA / | 91367 | \$50,000.00 | 2/19/02 | 2/19/02 |
| CONSUMER ATTORNEY'S ISSUES PAC | SACRAME | CA / | 95814 | \$50,000.00 | 2/7/02 | 2/8/02 |
| HOTEL EMPLOYEES & RESTAURANT EMPLOYEES T | WASHING | DC / | 20007 | \$50,000.00 | 2/7/02 | 2/8/02 |
| MORONGO BAND OF MISSION INDIANS | CABAZON | CA/ | 92230-0366 | \$50,000.00 | 2/8/02 | 2/8/02 |
| CALIFORNIA APPLICANTS' ATTORNEYS ASSOCIATION | SACRAME | CA / | 95814 | \$50,000.00 | 2/6/02 | 2/6/02 |
| POLITICAL ACTION FOR CLASSIFIED EMPLOYEES O | SACRAME | CA / | 95814 | \$50,000.00 | 2/4/02 | 2/4/02 |
| CALIFORNIA STATE PIPE TRADES COUNCIL OF THE | SACRAME | CA / | 95814 | \$50,000.00 | 1/31/02 | 2/1/02 |
| SOUTHERN CA PIPE TRADES DISTRICT COUNCIL #1 | LOS ANGE | CA / | 90020 | \$50,000.00 | 1/31/02 | 2/1/02 |
| POLITICAL ACTION FOR CLASSIFIED EMPLOYEES O | SACRAME | CA / | | \$50,000.00 | 1/30/02 | 1/30/02 |
| | | - | | . , | | |

| CALIFORNIA STATE COUNCIL OF LABORERS ISSUE! SACRAME CA / 95814 | \$50,000.00 | 1/4/02 | 1/5/02 |
|---|-------------|----------|----------|
| CALIFORNIA FEDERATION OF TEACHERS CFT COPEBURBANK CA / 91506 | \$50,000.00 | 12/27/01 | 12/27/01 |
| AMERIQUEST CAPITAL CORPORATION ORANGE CA / 92868 | \$50,000.00 | 11/19/01 | 11/20/01 |
| CALIFORNIA ATTYS. ADMINISTRATIVE LAW JUDGES SACRAME CA / 95818 | \$45,000.00 | 2/15/02 | 2/16/02 |
| AGUA CALIENTE BAND OF CAHUILLA INDIANS PALM SPRCA / 92262 | \$45,000.00 | 2/11/02 | 2/11/02 |
| CITIZENS' RIGHT TO PETITION, YES ON PROP. 45, A MILL VALL CA / 94941 | \$37,000.00 | 3/6/02 | 3/6/02 |
| CONSUMER ATTORNEY'S ISSUES PAC SACRAME CA / 95814 | \$30,000.00 | 2/14/02 | 2/15/02 |
| CALIFORNIA BEER AND BEVERAGE DISTRIBUTORS SACRAME CA / 95814 | \$29,500.00 | 2/28/02 | 3/1/02 |
| FRIENDS OF GIL CEDILLO LOS ANGE CA / 90005 | \$25,000.00 | 3/5/02 | 3/5/02 |
| SOUTHERN CALIFORNIA DISTRICT COUNCIL OF LAE EL MONTE CA / 91731 | \$25,000.00 | 3/1/02 | 3/1/02 |
| MARC NATHANSON LOS ANGECA / 90024 MAPLETO CHAIRMA | \$25,000.00 | 2/25/02 | 2/26/02 |
| LABORERS' POLITICAL LEAGUE EDUCATIONAL FUN WASHING DC / 20006 | \$25,000.00 | 2/25/02 | 2/25/02 |
| CALIFORNIA STATE COUNCIL OF LABORERS ISSUE! SACRAME CA / 95814 | \$25,000.00 | 2/19/02 | 2/19/02 |
| VIEJAS TRIBAL GOVERNMENT SOBOBA BAND OF MISSION INDIANS SPENCER DOUGLASS, INC. BARONA G & A ACCOUNT ALPINE CA / 91901 SAN JACII CA / 92581 CARLSBAI CA / 92008 LAKESIDE CA / 92040 | \$25,000.00 | 2/15/02 | 2/16/02 |
| SOBOBA BAND OF MISSION INDIANS SAN JACINCA / 92581 | \$25,000.00 | 2/15/02 | 2/16/02 |
| SPENCER DOUGLASS, INC. CARLSBAI CA / 92008 | \$25,000.00 | 2/14/02 | 2/15/02 |
| BARONA G & A ACCOUNT LAKESIDE CA / 92040 | \$25,000.00 | 2/13/02 | 2/14/02 |
| CALIFORNIA PUBLIC SECURITIES ASSOCIATION IPA SAN FRANCA / 94126 | \$25,000.00 | 2/13/02 | 2/14/02 |
| CDF FIREFIGHTERS SMALL CONTRIBUTOR COMMIT SACRAME CA / 95825 | \$25,000.00 | 2/12/02 | 2/20/02 |
| COMMITTEE FOR URBAN EXCELLENCE ALAMEDA CA / 94501 | \$25,000.00 | 2/8/02 | 2/11/02 |
| THE IRVINE COMPANY NEWPOR1CA / 92660 | \$25,000.00 | 2/11/02 | 2/11/02 |
| AMERICAN FEDERATION OF STATE, COUNTY AND N WASHING DC / 20036 | \$25,000.00 | 2/7/02 | 2/8/02 |
| INT'L UNION OF OPERATING ENGINEERS/ENGINEER WASHING DC / 20036 | \$25,000.00 | 2/7/02 | 2/8/02 |
| RECORDING INDUSTRY ASSOCIATION OF AMERICA WASHING DC / 20036-1704 | \$25,000.00 | 2/7/02 | 2/8/02 |
| PLAYA CAPITAL COMPANY, LLC LOS ANGECA / 90006 | \$25,000.00 | 2/8/02 | 2/8/02 |
| CALIFORNIA BEER AND BEVERAGE DISTRIBUTORS SACRAME CA / 95814 | \$25,000.00 | 2/6/02 | 2/6/02 |
| SHAPELL INDUSTRIES, INC. & AFFILIATED ENTITIES BEVERLY CA / 90211 | \$25,000.00 | 2/4/02 | 2/4/02 |
| WORKERS RIGHTS PROTECTION FUND OF THE CAL SACRAME CA / 95814 | \$25,000.00 | 1/30/02 | 1/31/02 |
| PAUL ORFALEA VENTURA CA / 93002 ORFALEA CHIEF E | \$25,000.00 | 1/28/02 | 1/29/02 |
| OPERATING ENGINEERS LOCAL NO. 3 STATEWIDE I ALAMEDA CA / 94502 | \$25,000.00 | 1/28/02 | 1/29/02 |
| CALIFORNIA COMMERCE CLUB, INC. COMMER(CA / 90040 | \$25,000.00 | 1/28/02 | 1/29/02 |
| SHEET METAL WORKERS' INTERNATIONAL ASSOCI, SAN FRANCA / 94103-1085 | \$25,000.00 | 1/24/02 | 1/25/02 |
| MAJESTIC REALTY CO. CITY OF INCA / 91746 | \$25,000.00 | 1/22/02 | 1/22/02 |
| WASTE MANAGEMENT, INC. & AFFILIATED ENTITIES HOUSTON TX / 77253 | \$25,000.00 | 1/14/02 | 1/14/02 |
| MEMBERS' VOICE OF THE STATE BUILDING TRADES SACRAME CA / 95814 | \$25,000.00 | 1/4/02 | 1/5/02 |
| LANIKAI MANAGEMENT CORPORATION CARLSBAI CA / 92008 CONSUMER ATTORNEY'S ISSUES PAC SACRAME CA / 95814 | \$25,000.00 | 12/13/01 | 12/14/01 |
| CONSUMER ATTORNEY'S ISSUES PAC SACRAME CA / 95814 | \$20,000.00 | 2/21/02 | 2/22/02 |
| | | | |

| PINNACLE ENTERTAINMENT, INC. | GLENDALI CA / 91203-2308 | \$20,000.00 | 2/12/02 | 2/13/02 |
|--|--|-------------|----------|----------|
| LOS ALAMITOS RACE COURSE | LOS ALAM CA / 90720 | \$20,000.00 | 2/12/02 | 2/13/02 |
| WINTEC ENERGY, LTD. | NORTH P#CA / 92258 | \$20,000.00 | 2/12/02 | 2/13/02 |
| OZZIE SILNA | MALIBU CA / 90265 RETIRED RETIRED | \$20,000.00 | 2/7/02 | 2/8/02 |
| UNITED FOOD & COMMERCIAL WORKERS EDUCAT | I BUENA PACA / 90622 | \$20,000.00 | 2/8/02 | 2/8/02 |
| WEST COAST SURGERY CENTERS MANAGEMENT, | LONG BEACA / 90801-5680 | \$20,000.00 | 2/1/02 | 2/1/02 |
| GIRARDI & KEESE | LOS ANGECA / 90017 | \$20,000.00 | 12/6/01 | 12/6/01 |
| HARBOR BAY ISLE ASSOCIATES | ALAMEDA CA / 94501 | \$20,000.00 | 11/20/01 | 11/26/01 |
| BMG ENTERTAINMENT | NEW YOR NY / 10036-4074 | \$15,000.00 | 2/22/02 | 2/23/02 |
| CALIFORNIA UNION OF SAFETY EMPLOYEES | SACRAME CA / 95814 | \$15,000.00 | 2/15/02 | 2/16/02 |
| CAPITOL RECORDS GROUP | HOLLYWC CA / 90028 | \$15,000.00 | 2/11/02 | 2/11/02 |
| CALIFORNIA ASSN. OF HIGHWAY PATROLMEN PAC | SACRAME CA / 95818 | \$15,000.00 | 2/8/02 | 2/9/02 |
| CALIFORNIANS UNITED | SACRAME CA / 95814 | \$12,500.00 | 3/1/02 | 3/1/02 |
| LAW OFFICES OF SHERNOFF, BIDART & DARRAS | CLAREMO CA / 91711 | \$10,000.00 | 3/12/02 | 3/12/02 |
| AWIN MANAGEMENT, INC. | SCOTTSD. AZ / 85260 | \$10,000.00 | 3/4/02 | 3/5/02 |
| FRIENDS OF ELLEN CORBETT | SAN LEAN CA / 94577 | \$10,000.00 | 3/1/02 | 3/2/02 |
| GIRARDI & KEESE | LOS ANGECA / 90017 | \$10,000.00 | 2/27/02 | 2/27/02 |
| AOL TIME WARNER | NEW YOR NY / 10019 | \$10,000.00 | 2/27/02 | 2/27/02 |
| PLUMBERS, STEAMFITTERS & REFRIGERATION FIT | SACRAME CA / | \$10,000.00 | 2/25/02 | 2/25/02 |
| U.A. LOCAL 342 PAC FUND | CONCORE CA / 94518 | \$10,000.00 | 2/21/02 | 2/22/02 |
| WARNER MUSIC GROUP SERVICES | BURBANK CA / 91505 | \$10,000.00 | 2/20/02 | 2/21/02 |
| PROFESSIONAL ENGINEERS IN CALIFORNIA GOVER | RSACRAME CA / 95814 | \$10,000.00 | 2/19/02 | 2/19/02 |
| ACE BEVERAGE COMPANY | LOS ANGECA / 90033 | \$10,000.00 | 2/19/02 | 2/19/02 |
| MISSION BEVERAGE COMPNAY | | \$10,000.00 | 2/15/02 | 2/16/02 |
| UNITED DISTILLERS & VINTNERS NORTH AMERICA, | , STAMFOR CT / 06902-3845 | \$10,000.00 | 2/15/02 | 2/16/02 |
| PEACE OFFICERS RESEARCH ASSN. OF CA PAC | SACRAME CA / 95833 | \$10,000.00 | 2/14/02 | 2/15/02 |
| MBNA | WILMINGT DE / 19850 | \$10,000.00 | 2/13/02 | 2/14/02 |
| DONALD FISHER | SAN FRANCA / 94111THE GAP CHAIRMA | \$10,000.00 | 2/13/02 | 2/14/02 |
| CALIFORNIA FACULTY ASSOCIATION POLITICAL ISS | | \$10,000.00 | 2/12/02 | 2/13/02 |
| CALIFORNIA DEFENSE COUNSEL PAC | SACRAME CA / 95814 | \$10,000.00 | 2/12/02 | 2/20/02 |
| WESTERN STATES COUNCIL OF SHEET METAL WO | I SACRAME CA / 95814 | \$10,000.00 | 2/7/02 | 2/8/02 |
| SUTTER HEALTH | SACRAME CA / 95816 | \$10,000.00 | 2/8/02 | 2/8/02 |
| PALA BAND OF MISSION INDIANS | PALA CA / 92059 | \$10,000.00 | 2/5/02 | 2/6/02 |
| DONAGHY SALES, LLC | FRESNO CA/93725 | \$10,000.00 | 2/4/02 | 2/4/02 |
| DAVID K. REYES | PACIFIC P CA / 90272 HARBOR [DISTRIBL | \$10,000.00 | 2/4/02 | 2/4/02 |
| CA TEAMSTERS PUBLIC AFFAIRS COUNCIL ISSUES | | \$10,000.00 | 1/31/02 | 2/1/02 |
| CALIFORNIA MOTOR CAR DEALERS ASSOCIATION I | FSACRAMECA / 95814 | \$10,000.00 | 2/1/02 | 2/1/02 |

| PINNACLE ENTERTAINMENT, INC. | GLENDALI CA / 91203-2308 | \$10,000.00 | 1/28/02 | 1/29/02 |
|---|------------------------------------|-------------|----------|----------|
| CA ASSN. OF ORAL & MAXILLOFACIAL SURGEONS | PROSEVILL CA / 95661 | \$10,000.00 | 1/25/02 | 1/25/02 |
| AT & T | SACRAME CA / 95814 | \$10,000.00 | 1/25/02 | 1/25/02 |
| DAVID GEFFEN | UNIVERS#CA / 91618 DREAMW(PARTNEF | \$10,000.00 | 1/16/02 | 1/16/02 |
| DEMENNO/KERDOON | COMPTON CA / 90221 | \$10,000.00 | 1/4/02 | 1/5/02 |
| PALA BAND OF MISSION INDIANS | PALA CA / 92059 | \$10,000.00 | 12/31/01 | 12/31/01 |
| CALIFORNIA CABLE TELEVISION ASSOCIATION | OAKLAND CA / 94611 | \$10,000.00 | 12/26/01 | 12/26/01 |
| ASSOCIATION OF CALIFORNIA INSURANCE COMPA | | \$9,500.00 | 1/23/02 | 1/24/02 |
| CALIFORNIA DEFENSE COUNSEL ISSUES - PAC | SACRAME CA / 95814 | \$9,000.00 | 2/4/02 | 2/4/02 |
| PLUMBERS & PIPEFITTERS LOCAL 447 | SACRAME CA / 95819 | \$7,500.00 | 1/31/02 | 2/1/02 |
| PLUMBERS & STEAMFITTERS LOCAL NO. 467 STAT | EBURLING ACA / 94010-2305 | \$7,500.00 | 1/31/02 | 2/1/02 |
| COMMITTEE FOR URBAN EXCELLENCE | ALAMEDA CA / 94501 | \$7,165.00 | 2/18/02 | 2/18/02 |
| CITIZENS' RIGHT TO PETITION, YES ON PROP. 45, A | A MILL VALL CA / 94941 | \$7,000.00 | 3/19/02 | 3/21/02 |
| VIACOM OUTDOOR OF NORTHERN CALIFORNIA | BERKELE'CA / 94710 | \$6,188.00 | 2/25/02 | 3/5/02 |
| CALIFORNIA DEFENSE COUNSEL PAC | SACRAME CA / 95814 | \$6,000.00 | 2/4/02 | 2/4/02 |
| FRIENDS OF BOB HERTZBERG | BURBANK CA / 91502 | \$5,260.00 | 3/1/02 | 3/1/02 |
| REPUBLIC SERVICES, INC. | FT. LAUDE FL / 33301 | \$5,000.00 | 3/4/02 | 3/5/02 |
| HAFIF PROPERTIES | CLAREMO CA / 91711 | \$5,000.00 | 3/4/02 | 3/4/02 |
| GEORGE W. COUCH III | WATSON\CA / 95077 COUCH DIBUSINES | \$5,000.00 | 3/2/02 | 3/3/02 |
| LAIDLAW TRANSIT, INC. | WALNUT (CA / 94596 | \$5,000.00 | 2/28/02 | 3/1/02 |
| SOUTHERN WINE AND SPIRITS | UNION CITCA / 94587 | \$5,000.00 | 2/27/02 | 2/28/02 |
| AMERICAN BANKERS LIFE ASSURANCE COMPANY | CMIAMI FL / 33157-6596 | \$5,000.00 | 2/27/02 | 2/28/02 |
| IBEW LOCAL 302 POLITICAL ACTION COMMITTEE | MARTINEZ CA / 94553 | \$5,000.00 | 2/27/02 | 2/27/02 |
| NORMANDIE CLUB | GARDENA CA / 90247 | \$5,000.00 | 2/27/02 | 2/27/02 |
| DONALD GREEN | SANTA RCCA / 95403 RETIRED RETIRED | \$5,000.00 | 2/25/02 | 2/26/02 |
| MALLARD FINANCIAL GROUP, INCORPORATED | CONCORECA / 94524 | \$5,000.00 | 2/25/02 | 2/25/02 |
| GRANITE CONSTRUCTION INCORPORATED | WATSON√CA / 95077 | \$5,000.00 | 2/25/02 | 2/25/02 |
| OWENS-ILLINOIS | TOLEDO OH / 43666 | \$5,000.00 | 2/21/02 | 2/22/02 |
| JOHN R. LAWSON ROCK & OIL, INC. | FRESNO CA/93794 | \$5,000.00 | 2/21/02 | 2/22/02 |
| WESTERN GROWERS PAC-CALIFORNIA | IRVINE CA / 92614 | \$5,000.00 | 2/21/02 | 2/22/02 |
| CALIFORNIA HYGIENISTS PAC | SACRAME CA / 95814 | \$5,000.00 | 2/19/02 | 2/20/02 |
| GENENTECH, INCORPORATED | SO. SAN F CA / 94083-9030 | \$5,000.00 | 2/19/02 | 2/19/02 |
| CA TEAMSTERS PUBLIC AFFAIRS COUNCIL ISSUES | S SACRAME CA / 95814 | \$5,000.00 | 2/19/02 | 2/19/02 |
| SIGN, PICTORIAL & DISPLAY BALLOT MEASURE AC | C SAN FRANCA / 94124 | \$5,000.00 | 2/19/02 | 2/19/02 |
| KNOWASTE LLC | SANTA CL CA / 91380 | \$5,000.00 | 2/15/02 | 2/16/02 |
| DISTRICT COUNCIL OF IRON WORKERS POLITICAL | HERCULE: CA / 94547 | \$5,000.00 | 2/15/02 | 2/16/02 |
| TRIANGLE DISTRIBUTING COMPANY | SANTA FE CA / 90670 | \$5,000.00 | 2/14/02 | 2/14/02 |
| | | | | |

| DELTA WETLANDS PROPERTIES THE BICYCLE CASINO SAN FRANCISCO BAR PILOTS PAC | LAFAYETT CA | / 94549 | \$5,000.00 | 2/12/02 | 2/13/02 |
|---|--------------------|---------------------------|------------|---------|---------|
| THE BICYCLE CASINO | BELL GAR CA | / 90201 | \$5,000.00 | 2/12/02 | 2/13/02 |
| SAN FRANCISCO BAR PILOTS PAC | SAN FRANCA | / 94111 | \$5,000.00 | 2/12/02 | 2/13/02 |
| CALIFORNIA ASSN. OF PROFESSIONAL SCIENTISTS | SACRAMECA | / 95814 | \$5,000.00 | 2/12/02 | 2/13/02 |
| HEWLETT PACKARD COMPANY | COLORADCO | / 80901-2810 | \$5,000.00 | 2/7/02 | 2/8/02 |
| VOTER IMPROVEMENT PROGRAM BALLOT MEASUF | RLOS ANGECA | / 90006 | \$5,000.00 | 2/7/02 | 2/8/02 |
| IBEW LOCAL 18 WATER & POWER DEFENSE LEAGL | LOS ANGECA | / 90006 / 90004 | \$5,000.00 | 2/7/02 | 2/8/02 |
| | LOS ALTO CA | / 94022 PROPEL CHIEF EX | \$5,000.00 | 2/7/02 | 2/8/02 |
| PUBLIC AFFAIRS SUPPORT SERVICES, INC. | ALEXANDI VA | / 22314 | \$5,000.00 | 2/7/02 | 2/8/02 |
| CARGILL INCORPORATED | NEWARK CA | / 22314 / 94560 | \$5,000.00 | 2/8/02 | 2/8/02 |
| OZZIE SILNA | MALIBU CA | / 90265 RETIRED RETIRED | \$5,000.00 | 2/6/02 | 2/6/02 |
| CALIFORNIA STATE THEATRICAL FEDERATION | SAN RAFACA | / 94903 | \$5,000.00 | 2/6/02 | 2/6/02 |
| LOUIS A. VISMARA M.D. | SACRAMECA | / 95819 STATE OF PUBLIC F | \$5,000.00 | 2/6/02 | 2/6/02 |
| LOUIS A. VISMARA M.D. SPRINKLER FITTERS LOCAL NO. 483 LAW OFFICES OF REMY, THOMAS AND MOOSE, LLF CALIFORNIA HEALTHCARE ASSOCIATION PAC SPOI KB HOME ASSOCIATED GENERAL CONTRACTORS ISSUES BA | HAYWARE CA | / 94545 | \$5,000.00 | 2/4/02 | 2/4/02 |
| LAW OFFICES OF REMY, THOMAS AND MOOSE, LLF | SACRAMECA | / 95814 | \$5,000.00 | 2/4/02 | 2/4/02 |
| CALIFORNIA HEALTHCARE ASSOCIATION PAC SPOI | SACRAMECA | / 95812-1252 | \$5,000.00 | 2/4/02 | 2/4/02 |
| KB HOME | LOS ANGECA | / 90021 | \$5,000.00 | 2/4/02 | 2/4/02 |
| ASSOCIATED GENERAL CONTRACTORS ISSUES FA | WEST SACCA | / 95691 | \$5,000.00 | 2/1/02 | 2/1/02 |
| THE GILO FAMILY TRUST MILTON G. GORDON JACKSON RANCHERIA | WOODSIDCA | / 94062-0925 | \$5,000.00 | 1/30/02 | 1/30/02 |
| MILTON G. GORDON | LOS ANGECA | / 90006 MILTON G CONSUL | \$5,000.00 | 1/28/02 | 1/29/02 |
| JACKSON RANCHERIA | JACKSON CA | / 95642 | \$5,000.00 | 12/6/01 | 12/6/01 |
| MARKSTEIN BEVERAGE COMPANY OF UNION CITY | UNION CITCA | / 94587 | \$3,000.00 | 2/12/02 | 2/13/02 |
| MARKSTEIN BEVERAGE COMPANY OF PITTSBURG | PITTSBUR CA | / 94565 | \$3,000.00 | 2/12/02 | 2/13/02 |
| UAW-LABOR EMPLOYMENT AND TRAINING CORPOR | LONG BEACA | / 90806 | \$3,000.00 | 2/4/02 | 2/4/02 |
| CALIFORNIA CHIROPRACTIC ISSUES PAC | SACRAMECA | / 95814 | \$2,500.00 | 2/26/02 | 2/27/02 |
| RICHLAND DEVELOPMENT CORPORATION | WALNUT (CA | / 94596 | \$2,500.00 | 2/26/02 | 2/27/02 |
| AMERICAN SOCIETY OF COMPOSERS, AUTHORS AI | NEW YOR NY | / 10023 | \$2,500.00 | 2/25/02 | 2/26/02 |
| ROBERT REINER | | / 90210 CASTLER(FILM DIR | \$2,500.00 | 2/25/02 | 2/26/02 |
| CHRISTOPHER ALBRECHT | ENCINO CA | / 91436 HBO PRODUC | \$2,500.00 | 2/25/02 | 2/26/02 |
| CALIFORNIA ASSOCIATION OF NURSERYMEN PAC | SACRAMECA | / 95834 | \$2,500.00 | 2/21/02 | 2/22/02 |
| PAC-WEST TELECOMM, INCORPORATED | STOCKTO CA | / 95207 | \$2,500.00 | 2/19/02 | 2/19/02 |
| GATE CITY BEVERAGE DISTRIBUTORS | SAN BERNCA | / 92412-8458 | \$2,500.00 | 2/15/02 | 2/16/02 |
| ADVANCE BEVERAGE COMPANY | BAKERSFICA | / 93389 | \$2,500.00 | 2/14/02 | 2/15/02 |
| THE GERSON BAKAR 1984 TRUST | SAN FRANCA | / 94133 | \$2,500.00 | 2/14/02 | 2/15/02 |
| BOB MATSUI FOR CONGRESS | SACRAMECA | / 95814 | \$2,500.00 | 2/14/02 | 2/15/02 |
| MARKSTEIN BEVERAGE CO. | SAN MAR(CA | / 92079-6902 | \$2,500.00 | 2/13/02 | 2/14/02 |
| CALIFORNIA ASSOCIATION OF NURSERYMEN PAC PAC-WEST TELECOMM, INCORPORATED GATE CITY BEVERAGE DISTRIBUTORS ADVANCE BEVERAGE COMPANY THE GERSON BAKAR 1984 TRUST BOB MATSUI FOR CONGRESS MARKSTEIN BEVERAGE CO. CALIFORNIA NURSES ASSOCIATION INITIATIVE PAC | SACRAMECA | / 95814 | \$2,500.00 | 2/11/02 | 2/20/02 |
| | | | | | |

| COORS OF CONTRA COSTA | ANTIOCH CA / 94509 | \$2,500.00 | 2/11/02 | 2/11/02 |
|--|--------------------------------------|------------|----------|----------|
| UNITED TEACHERS LOS ANGELES PACE ISSUES | LOS ANGE CA / 90010 | \$2,500.00 | 2/7/02 | 2/8/02 |
| STASH DISTRIBUTING, INC. | CHICO CA / 95927 | \$2,500.00 | 2/8/02 | 2/8/02 |
| CALIFORNIA ASSOCIATION OF COLLECTORS PAC- | FSACRAME CA / 95865-4490 | \$2,500.00 | 2/8/02 | 2/8/02 |
| FOOTHILL BEVERAGE COMPANY | POMONA CA/91769 | \$2,000.00 | 2/19/02 | 2/20/02 |
| CA CONFERENCE BOARD, AMALGAMATED TRANSI | T CAMPBEL CA / 95008 | \$2,000.00 | 2/4/02 | 2/4/02 |
| BLUE CROSS OF CALIFORNIA | THOUSAN CA / 91359-5035 | \$2,000.00 | 12/6/01 | 12/6/01 |
| DELAWARE NATIONAL COS. AND ITS AFFILIATES | BUFFALO NY / 14202-2285 | \$1,500.00 | 3/1/02 | 3/2/02 |
| DELAWARE NATIONAL COS. AND ITS AFFILIATES | BUFFALO NY / 14202-2285 | \$1,500.00 | 3/1/02 | 3/2/02 |
| CA PROFESSIONAL FIREFIGHTERS - BALLOT ISSUI | E¦SACRAME CA / 95833 | \$1,333.75 | 12/13/01 | 12/14/01 |
| TRI-EAGLE BEVERAGE COMPANY | SIUSUN CA / 94585 | \$1,250.00 | 2/15/02 | 2/16/02 |
| CA PROFESSIONAL FIREFIGHTERS - BALLOT ISSUI | E¦SACRAME CA / 95833 | \$1,049.34 | 2/25/02 | 2/26/02 |
| F. WARREN HELLMAN | SAN FRANCA / 94111 | \$1,000.00 | 3/4/02 | 3/4/02 |
| CALIFORNIA PLANT HEALTH ASSOCIATION PAC | | \$1,000.00 | 2/19/02 | 2/20/02 |
| SOMERSET DISTRIBUTORS, LLC GREATER ANESTHESIA SERVICE PAC | LONG BE / CA / 90801 | \$1,000.00 | 2/19/02 | 2/19/02 |
| | FOSTER CCA / 94404 | \$1,000.00 | 2/12/02 | 2/13/02 |
| CALIFORNIA CITRUS MUTUAL PAC | EXETER CA / 93221 | \$1,000.00 | 2/12/02 | 2/20/02 |
| REDDING DISTRIBUTING COMPANY | REDDING CA / 96001 | \$1,000.00 | 2/6/02 | 2/6/02 |
| UNION OF AMERICAN PHYSICIANS & DENTISTS ME | E OAKLAND CA / 94512-2506 | \$1,000.00 | 1/30/02 | 1/31/02 |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL | V SAN FRANCA / 94117 | \$1,000.00 | 1/30/02 | 1/30/02 |
| MILES RUBIN | WASHING DC / 20016 NEXT CENEXECUTI | \$1,000.00 | 1/30/02 | 1/30/02 |
| AUBURN MANOR HOLDING CORPORATION | ROCKLIN CA / 95677 | \$1,000.00 | 1/28/02 | 1/29/02 |
| ASSOCIATION OF CALIFORNIA INSURANCE COMPA | ANSACRAME CA / 95814 | \$1,000.00 | 1/23/02 | 1/24/02 |
| EBEN GOSSAGE WILLIAM K. COBLENTZ | SAN FRANCA / 94123 SAUSALIT MARINA I | \$1,000.00 | 1/22/02 | 1/22/02 |
| WILLIAM K. COBLENTZ | SAN FRANCA / 94108 COBLENT: PARTNEF | \$1,000.00 | 1/22/02 | 1/22/02 |
| MISSION BEVERAGE COMPNAY | LOS ANGE CA / 90033 | \$750.00 | 2/15/02 | 2/16/02 |
| DELAWARE NATIONAL COS. AND ITS AFFILIATES | BUFFALO NY / 14202-2285 | \$500.00 | 3/1/02 | 3/2/02 |
| | | | | |